

OSHA Annual Conference – Salem, OR – October 11-12, 2019

Theme: “Building a Legacy”

Presentation Proposal Form

Submission deadline: April 26, 2019

A complete proposal packet consists of up to three parts:

1. Please fill out all three sections of this form. The fillable forms can take unlimited text, so you can copy and paste from a different document if you like.
2. Attach additional pages if needed (e.g., additional presenter information).
3. Complete an individual financial disclosure form for *each* listed presenter.

Please submit all parts by emailing all documents together (in Word or PDF format) to oshaoregon@gmail.com

NOTE: All **SLP presenters are required to pay registration fees. Co-presenters from **other** disciplines who will not be attending the rest of the conference may request to waive conference registration fees.**

NOTE: Presenters may not use their session to promote or sell products or services.

If you have general questions or problems with this form, please contact the OSHA office staff at: oshaoregon@gmail.com

If you have any questions about the content of your proposal, please contact Rik Lemoncello, PhD, Conference Program Chair, at rik.lemoncello@gmail.com

I. Presenter Information

**Please list presenter information it they should appear on the program, and in the desired order. All student presentations must include a faculty co-author.*

First Author

Name and Education Degree:

Affiliation:

Address:

Phone:

Email:

Biographical Sketch (50-words or less):

Check here if this author is a non-SLP requesting to waive registration fees.

Second Author

Name and Education Degree:

Affiliation:

Address:

Phone:

Email:

Biographical Sketch (50-words or less):

Check here if this author is a non-SLP requesting to waive registration fees.

Third Author

Name and Education Degree:

Affiliation:

Address:

Phone:

Email:

Biographical Sketch (50-words or less):

Check here if this author is a non-SLP requesting to waive registration fees.

If more than one author is associated with this proposal, who is the “Lead” contact person?

Lead Contact Author:

*You may attach an additional page if you have more than three presenters.

II. Proposal Information

Check all applicable boxes in each category below:

- Presentation Format**
- 3-Hour Presentation (Saturday morning)
 - 1.5-Hour Presentation (Saturday afternoon)
 - Poster Presentation (Friday late afternoon)
-

- Presenter**
- Check here if this is a student presentation.
-

- Discipline**
- Audiology
 - Speech-Language Pathology
 - Interdisciplinary
 - Other:
-

- Area**
- Assessment
 - Treatment
 - Professional Issues
 - Research
 - Other:
-

- Population**
- Infant/Toddler
 - Pre-Schooler
 - School-Age
 - Adult
 - Geriatric
-

- Presentation Level**
- Beginner
 - Intermediate
 - Advanced

III. Proposal Details

Please fill in each section below:

A. Title of Presentation:

B. Abstract. 50 words summarizing the major aspects of your proposal, to be published in the conference program.

C. Learning Objectives. Include three learning objectives with specific measurable verbs (*Please see http://www.asha.org/ce/for-providers/Learner_outcomes/ for guidelines on writing learning objectives to meet continuing education requirements).

After completion of this program, participants will be able to:

- 1.
- 2.
- 3.

D. Narrative Description. Please provide a narrative description of up to approximately 500 words based on the type of proposal you are submitting. All proposal should include citations and a reference list.

- **Assessment:** Please include a short summary of your proposal, relevant background information, and a discussion of the psychometric properties of the assessment(s) to be presented (e.g., reliability, validity, sensitivity, specificity).
- **Treatment:** Please include a short summary of your proposal, relevant background information, and a discussion of the best current evidence supporting the approach(es) to be presented, including clinical significance.
- **Professional Issues:** Please include a short summary of your proposal, relevant background information, and a statement of the problem(s)/issue(s), action taken or suggested, and relevant methods, results, conclusions, and recommendations.
- **Research:** Please include an introduction with supporting literature, your research questions, and a brief description of your methods, major findings, and implications.