**OSHA Annual Conference • Salem, Oregon • October 14-15, 2016**

Presentation Proposal

due April 18, 2016

*Please fill out all sections and submit with individual financial disclosures forms for each presenter. Materials may be submitted in Word or pdf fomat to* *oshaoregon@gmail.com**. Please submit the proposal as a single document (plus disclosure forms).*

1. **Presenter(s). P**lease state names, titles and affiliations as they should appear on the program.

|  |  |
| --- | --- |
| **First author** name and education degree: |  |
| Affiliation: |  |
| Address: |  |
| Phone number: |  |
| Email: |  |
|  |  |
| **Second author** name and education degree: |  |
| Affiliation: |  |
| Address: |  |
| Phone number: |  |
| Email: |  |
|  |  |
| **Third author** name and education degree: |  |
| Affiliation: |  |
| Address: |  |
| Phone number: |  |
| Email: |  |

*Please feel free to create additional lines if you have more than three presenters.*

1. **Presentation Format**. Highlight or check the format for your presentation.

|  |  |
| --- | --- |
| 3 hour presentation (Saturday morning) | ☐ |
| 1.5 hour presentation (Saturday afternoon) | ☐ |
| poster presentation (Friday late afternoon) | ☐ |

1. **Proposal Focus**. Check or highlight all applicable areas.

|  |  |  |  |
| --- | --- | --- | --- |
| **Discipline:** | ☐Audiology | ☐Speech Pathology | ☐Other |
| **Area:** | ☐Treatment | ☐Assessment | ☐Professional Issues |
|  | ☐Research | ☐Other  |  |
| **Population:** | ☐Infant/Toddler | ☐Preschool | ☐School Age/Adolescent |
|  | ☐Adult |  |  |

**Please fill in the following sections. All sections must be complete.**

1. **Title of presentation.**
2. **Abstract**. 50 words summarizing the major aspects of your proposal, to be published in the conference program.
3. **Presenter list** (to be included with abstract in conference program.) Include names, degrees, and affiliations.
4. **Biographical sketches**. Please include brief biographical information about each presenter (no more than 50 words per person).
5. **Learning objectives**. Include three learning objectives (see <http://www.asha.org/ce/for-providers/Learner_outcomes/> for suggestions on writing learning objectives).
6. **Presentation level.** Check/highlight the appropriate level.

|  |  |  |
| --- | --- | --- |
| ☐Beginning | ☐Intermediate | ☐Advanced |

1. **Program description.** Please see the call for papers instructions for guidelines. All proposals should include a complete program description.